

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: JUNE 2, 2023. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

Application Number:

43A 30150208

Owners:

USA (DEPT OF AGRICULTURE FOREST SERVICE)
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION
26 FORT MISSOULA RD
MISSOULA, MT 59804 7203

Priority Date:

SEPTEMBER 25, 2020 at 10:10 A.M.

Purpose (Use):

INSTREAM FISHERY

Maximum Flow Rate:

1.20 CFS

Source Name:

MILL CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

| ID | Govt Lot | Qtr | Sec | Sec | Twp | Rge | County |
|----------------------|----------|--------------------------|-----|-----|-----|------|--------|
| 1 | | SE | 1 | 4N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 2 | | SW | 1 | 4N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 3 | | NW | 1 | 4N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 4 | | NE | 2 | 4N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 5 | | SW | 35 | 5N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 6 | | SE | 34 | 5N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |
| 7 | | NE | 34 | 5N | 10E | PARK | |
| Period of Diversion: | | JANUARY 1 TO DECEMBER 31 | | | | | |
| Diversion Means: | | INSTREAM | | | | | |

Purpose (Use):

INSTREAM FISHERY

Period of Use:

JANUARY 1 to DECEMBER 31

Place of Use:

| ID | Acres | Govt Lot | Qtr | Sec | Sec | Twp | Rge | County |
|----|-------|----------|-----|-----|-----|-----|------|--------|
| 1 | | | SE | 1 | 4N | 10E | PARK | |
| 2 | | | SW | 1 | 4N | 10E | PARK | |
| 3 | | | NW | 1 | 4N | 10E | PARK | |

| | | | | | |
|---|----|----|----|-----|------|
| 4 | NE | 2 | 4N | 10E | PARK |
| 5 | SW | 35 | 5N | 10E | PARK |
| 6 | SE | 34 | 5N | 10E | PARK |
| 7 | NE | 34 | 5N | 10E | PARK |

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 46.15584 N, LONGITUDE -110.45646 W DECIMAL DEGREES, IN THE NWNE OF SECTION 34, T5N, R10E, PARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 46.12309 N, LONGITUDE -110.42806 W DECIMAL DEGREES, IN THE SWSE OF SECTION 1, T4N, R10E, PARK COUNTY.

PUBLISHED IN: LIVINGSTON ENTERPRISE ON MAY 3, 2023.